

*We inspire our community to work in partnership  
and cultivate a vibrant economic future.*



The Envision Greater Fond du Lac Youth Apprenticeship Scholarship is available to individuals who have participated in a Youth Apprenticeship program as a junior or senior in one of the eight area high schools: Campbellsport, Fond du Lac, Horace Mann, Laconia, Lomira, Oakfield, SMSA or WLA.

### **APPLICATION REQUIREMENTS:**

1. The application must be completed and returned to the Envision Greater Fond du Lac office no later than **Friday, April 5, 2019.**
2. All parts of the application form must be complete to be considered for a scholarship.
3. A high school transcript must be enclosed.
5. Applicants must be enrolled in the fall/winter semester (or term) of the year of application.

### **AWARDING OF SCHOLARSHIPS:**

Scholarship recipients will be notified no later than May 31<sup>st</sup>, 2019. The scholarships will be given to the winners upon successful completion of the first semester of schooling following selection. Verification of successful completion of the first semester of schooling is the responsibility of the applicants; a transcript must be submitted to the Envision Greater Fond du Lac office **23 South Main Street, Suite 101, Fond du Lac, WI**. Three scholarships will be awarded valued at \$500 each.

ENVISION GREATER FOND DU LAC  
YOUTH APPRENTICESHIP SCHOLARSHIP  
*(Please Type or Print Legibly)*

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
                    Last                      First                      Initial

PHONE \_\_\_\_\_ COUNTY OF RESIDENCE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME OF PARENT OR GUARDIAN \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

DATE OF GRADUATION \_\_\_\_\_

HIGH SCHOOL GRADE POINT AVERAGE \_\_\_\_\_  
*Please attach high school transcripts to this application.*

NAME OF SCHOOL PLANNING OR CURRENTLY ATTENDING \_\_\_\_\_

CAREER INTEREST OR FIELD OF TRAINING (Major) \_\_\_\_\_

DESCRIBE YOUR INVOLVEMENT IN COMMUNITY ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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PLEASE LIST YOUR SCHOOL ACTIVITIES (EXTRA-CURRICULAR, SCHOOL) INCLUDE ANY HONORS OR AWARDS YOU HAVE ATTAINED.

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